

**University of California Cooperative Extension
San Luis Obispo County 4-H Youth Development Program
4-H Dog Project**

Member's Name _____ Age _____

4-H Club _____ Number of Project Meetings _____

Number Attended _____ Number of years in this project (including this year) _____

Signature of Project Leader _____ Date _____

Signature of Member _____ Date _____

Information About My Dog

My Dog's name is _____ Sex _____ Neutered/Spayed: ___ Yes ___ No

Age _____ Date of Birth _____ Breed _____

Medical Information

Vaccinations	Date
Rabies	
List Others:	

Income Record

If you raised puppies for sale, made money caring for other peoples dogs, or received prize money please list below:

Source of Income	Amount

Training Record/Class Attendance

Type (Showmanship/Obedience)	Start Date of Class	# of Classes Attended	Graduated (yes/no)

Commands Learned

Sit ___ Down ___ Stand ___ Come ___ Stay ___ Heel: ___ On-Lead ___ Off-Lead

Other (list): _____

Exhibition Record

Name of Show	Type	Date	Class	# in Class	Placing

